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## BIB DATA SHEET

CONFIRMATION NO. 9662

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
10/533,864	10/20/2005 RULE	428	1794	GBR-PT006		
<b>APPLICANTS</b> Lorenzo Francesconi, Monte San Quirico, ITALY; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/IT03/00716 11/05/2003 <b>** FOREIGN APPLICATIONS *****</b> ITALY FI2002A000213 11/05/2002 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 02/03/2006						
Foreign Priority claimed	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	<b>STATE OR COUNTRY</b>	<b>SHEETS DRAWINGS</b>	<b>TOTAL CLAIMS</b>	<b>INDEPENDENT CLAIMS</b>
35 USC 119(a-d) conditions met	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		ITALY	3	17	2
Verified and	/MONIQUE R JACKSON/ Examiner's Signature					
Acknowledged	Initials					
<b>ADDRESS</b> VOLPE AND KOENIG, P.C. UNITED PLAZA, SUITE 1600 30 SOUTH 17TH STREET PHILADELPHIA, PA 19103 UNITED STATES						
<b>TITLE</b> Stretchable thermoplastic resin film, for use in the packaging of food						
<b>FILING FEE RECEIVED</b> 515	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees		
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